

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-197

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

**WATER RIGHT: 45-197** APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Leslie P. & Stella V. Thacker  
ADDR: 280 West 2nd North  
Vernal UT 84078  
DATE WUC SIGNED: 08/28/1963

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: |PRIORITY: / /1875|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ |ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]  
PD BOOK: [ 45-6 ]|MAP: [ ]|PUB DATE:

Type of Right: Decree Source of Info: Water User's Claim Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.17 cfs

SOURCE: Ashley Creek

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:  
(1) S 1300 ft E 390 ft from NW cor, Sec 14, T 4S, R 21E, SLBM  
Diverting Works: Source: Ashley Creek

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 220786. Water Rights Appurtenant to the following use(s):  
45-93(WUC), 94(WUC), 167(DEC), 197(DEC), 2047(WUC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 8.5 PERIOD OF USE: 04/01 TO 10/31  
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals  
Sec 14 T 4S R 21E SLBM \* 8.5000\* 8.5000  
GROUP ACREAGE TOTAL: 8.5000

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SUPPLEMENTAL GROUP NO. 221170. Water Rights Appurtenant to the following use(s):  
45-169(ADEC), 170(ADEC), 197(DEC), 2056(ADEC)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 82.0000 PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS\*\*\*\*\*

TYPE OF RIGHT: Right decreed by Court Civil Decree #18.  
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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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